

State of Illinois Certificate of Child Health Examination

| Student's Name | | | Birth Date | Birth Date Sex Rac | | Race | ace/Ethnicity Scho | | ool /Grade Level/ID# | |
|--|----------------------|------------------------|--------------------|--------------------|-------------|---------|--------------------|--------|----------------------|--|
| Last | First | Middle | Month/Day/Ye | r | | | | | | |
| Address Str | eet City | Zip Code | Parent/Guardia | | | Telepho | one # Home | | Work | |
| IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for every dose administered is required. If a specific vaccine is | | | | | | | | | | |
| medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication. | | | | | | | | | | |
| REQUIRED | DOSE 1 | DOSE 2 | DOSE 3 | T | DOSE 4 | | DOSE 5 | | DOSE 6 | |
| Vaccine / Dose | MO DA YR | MO DA YR | MO DA YR | MC |) DA | YR | MO DA | YR | MO DA YR | |
| DTP or DTaP | | | | | | | | | | |
| Tdap; Td or Pediatric DT (Check specific type) | □Tdap□Td□DT | □Tdap□Td□DT | | | □Tdap□Td□DT | | □Tdap□Td□ | □DT | □Tdap□Td□DT | |
| | | | | | | | | | | |
| Polio (Check specific | ☐ IPV ☐ OPV | □ IPV □ OPV | □ IPV □ OPV | | □ IPV □ OPV | | | OPV | □ IPV □ OPV | |
| type) | | | | | | | | | | |
| Hib Haemophilus influenza type b | | | | | | | | | | |
| Pneumococcal Conjugate | | | | | | | | | | |
| Hepatitis B | | | | | | | | | | |
| MMR Measles Mumps. Rubella | | | | Con | nments: | | * indicates in | valid | dose | |
| Varicella (Chickenpox) | | | | 7 | | | | | | |
| Meningococcal conjugate (MCV4) | | | | | | | | | | |
| RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose | | | | | | | | | | |
| Hepatitis A | | | | | | | | | | |
| HPV | | | | | | | | | | |
| Influenza | | | | | | | | | | |
| Other: Specify | | | | | | | | | | |
| Immunization Administered/Dates | | | | | | | | | | |
| Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. | | | | | | | | | | |
| If adding dates to the above immunization history section, put your initials by date(s) and sign here. | | | | | | | | | | |
| Signature Title | | | | | Date | | | | | |
| Signature Title Date | | | | | | | | | | |
| ALTERNATIVE PROOF OF IMMUNITY | | | | | | | | | | |
| | s (measles, mumps, h | epatitis B) is allowed | d when verified by | physici | an and s | uppoi | rted with lab co | onfirn | nation. Attach | |
| copy of lab result. *MEASLES (Rubeola) MO DA YR **MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR | | | | | | | | | | |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. | | | | | | | | | | |
| Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease. | | | | | | | | | | |
| Date of | | | | | | | | | | |
| Disease Signature Title | | | | | | | | | | |
| 3. Laboratory Evidence of Immunity (check one) | | | | | | | | | | |
| *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence. **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence. | | | | | | | | | | |
| | | | | | | | | | | |
| Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: Physician Statements of Immunity MUST be submitted to IDPH for review. | | | | | | | | | | |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and *Maintained* by the School Authority.

| T and | | F: | | | ACID. | Birt | h Date | Sex | School | | | Grade Level/ ID |
|--|--|--|-------------------|-----------------|---|----------------------------|---|--------------------------|---------------------------------|---------------|-----------------------------|------------------------------|
| HEALTH HISTORY | | TO BE C | OMPLI | ETED | Middle AND SIGNED BY PARI | ENT/GUA | Month/Day/ Year ARDIAN AND VERIFIED | BY HEA | LTH CAR | E PRO | OVIDER | |
| ALLERGIES Yes List: MEDICATION (Prescribed or Yes List: | | | | | | | | | | | | |
| Diagnosis of asthma? | | Yes No Loss of function of one of paired Yes No | | | | | | | | | | |
| | Child wakes during night coughing? | | | No | | | organs? (eye/ear/kidney/testic | le) | | | | |
| Birth defects? | | | Yes | No No | | | Hospitalizations? When? What for? | | Yes | No | | |
| Developmental delay? Blood disorders? Hemophilia. | | | Yes | No | | | Surgery? (List all.) | | | No | | |
| Sickle Cell, Other? Explain. | | | | | \ | When? What for? | | Yes | | | | |
| Diabetes? | (2004) (2004) | | | | | Serious injury or illness? | | Yes Yes* | No | | | |
| Head injury/Concussion | | out? | Yes | No No | | | TB skin test positive (past/present)? | | | No | *If yes, ref | fer to local health nt. |
| | Seizures? What are they like? Heart problem/Shortness of breath? | | | No | | | TB disease (past or present)? Tobacco use (type, frequency)? | | | No | 3840. • N 434 440 74. 4 5 6 | |
| Heart murmur/High bl | 20150.1670200.00 | NO CONTRACTOR OF THE PARTY OF T | Yes | No | | | Tobacco use (type, frequency)? Alcohol/Drug use? | | | No | | |
| Dizziness or chest pair | 0.28 | | Yes | No | | | amily history of sudden deat | h | Yes Yes | No | | |
| exercise? | | o | | | <u> </u> | | pefore age 50? (Cause?) | | | | | |
| | Eye/Vision problems? Glasses Contacts Last exam by eye doctor Dental Braces Bridge Plate Other Other concerns? (crossed eye, drooping lids, squinting, difficulty reading) | | | | | | | | | | | |
| | Ear/Hearing problems? Yes No Information may be shared with appropriate personnel for health and educational purposes. | | | | | | | | | | | |
| Bone/Joint problem/in | jury/scol | iosis? | Yes | No | | | arent/Guardian ignature | | | | Date | |
| PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA HEAD CIRCUMFERENCE if < 2-3 years old HEIGHT WEIGHT BMI BMI PERCENTILE B/P | | | | | | | | | | | | |
| DIABETES SCREEN Ethnic Minority Yes[| NING (NC □ No □ | T REQUIRE Signs of 1 | D FOR D | AY CA Resist | RE) BMI>85% age/se tance (hypertension, dyslipi | x Yes□ idemia, po | No□ And any two o lycystic ovarian syndrome, acar | of the fol nthosis ni | lowing: I gricans) Ye | amily s□ N | History | /es □ No □ isk Yes □ No □ |
| LEAD RISK QUEST | IONNAI | RE: Requ | ired for | child | ren age 6 months through | n 6 years | enrolled in licensed or publ | lic schoo | l operated | day ca | re, prescho | ol, nursery school |
| and/or kindergarten. (Questionnaire Admin | | | | | Chicago or high risk zip c d Test Indicated? Yes | | Disad Tree Date | | | | | |
| | | | | | | | Blood Test Date | to HIV int | | Result | ditions frequ | ient travel to or born |
| in high prevalence countri | es or those | exposed to | adults in | high-r | risk categories. See CDC gui | idelines. | http://www.cdc.gov/tb/pub | olications | /factsheets | /testin | g/TB_testing | ng.htm. |
| No test needed □ | Test pe | erformed [| | | Test: Date Read d Test: Date Reported | | Result: Positiv Result: Positiv | | Negative □ Negative □ | | mm_ Value | |
| LAB TESTS (Recomme | ended) | | Date | | Results | | | | 1 | | | Results |
| Hemoglobin or Hema | lemoglobin or Hematocrit | | | | | Sickle Cell (when indica | ated) | | | | | |
| Urinalysis | T | | | | | | Developmental Screenin | | | | | |
| | Normal | mal Comments/Follow-up/Needs Normal Comments/Follow-up/Needs | | | | | | Comments/Follow-up/Needs | | | | |
| Skin | | | | | | | Endocrine | | | | | |
| Ears | | | | | Screening Result: | esult: Gastrointestinal | | | | | | |
| Eyes | | | Screening Result: | | | | Genito-Urinary | LN | | | | |
| Nose | | | | | | | Neurological | | | | | |
| Throat | | | | | | | Musculoskeletal | | | | | |
| Mouth/Dental | | | | | | | Spinal Exam | | | | | |
| Cardiovascular/HTN | | | | | | | Nutritional status | | | | | |
| Respiratory | | | | | ☐ Diagnosis of Astl | hma | Mental Health | | | | | |
| Currently Prescribed Asthma Medication: Quick-relief medication (e.g. Short Acting Beta Agonist) Controller medication (e.g. inhaled corticosteroid) | | | | | | Other | | | | | | |
| NEEDS/MODIFICATIONS required in the school setting DIETARY Needs/Restrictions | | | | | | | | | | | | |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup | | | | | | | | | | | | |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: | | | | | | | | | | | | |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes \square No \square If yes, please describe. | | | | | | | | | | | | |
| On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination on this day, I approve this child's participation in On the basis of the examination of the basis of the ba | | | | | | | | | | | | |
| Print Name (MD,DO, APN, PA) Signature Date | | | | | | | | | | | | |
| Address | | | | | | | | | | | | |



PROOF OF SCHOOL DENTAL EXAMINATION FORM

Illinois law (Child Health Examination Code, 77 III. Adm. Code 665) states all children in kindergarten and the second, sixth and ninth grades of any public, private or parochial school shall have a dental examination. The examination must have taken place within 18 months prior to May 15 of the school year. A licensed dentist must complete the examination, sign and date this Proof of School Dental Examination Form. If you are unable to get this required examination for your child, fill out a separate Dental Examination Waiver Form.

This important examination will let you know if there are any dental problems that need attention by a dentist. Children need good oral health to speak with confidence, express themselves, be healthy and ready to learn. Poor oral health has been related to lower school performance, poor social relationships, and less success later in life. For this reason, we thank you for making this contribution to the health and well-being of your child.

To be completed by the parent or guardian (please print):

| | | | | Middle | | | | | | |
|--|---|----------------------|----------------------------|--------------------|---------------|------------------------------|-----------------|--|--|--|
| Student's Name | : Last | Last First | | | | Birth Date: (Month/Day/Year) | | | | |
| Address: | Street | Ci | ty | | | ZIP Code | | | | |
| Name of School | of School: ZIP Co | | | Grade Level: | | | | | | |
| | | | | | | Male | 7 Female | | | |
| Parent or Guard | lian: Last Name | | | First Name | | | | | | |
| Student's Race/ | Ethnicity: | | | | | | | | | |
| ☐ White | ☐ Black/African Ame | erican | ☐ Hispani | c/Latino | | | | | | |
| ☐ Native Ameri ☐ Other | can Native Hawaiian/P | ☐ Multi-ra |] Multi-racial ☐ Unkn | | | | | | | |
| | | | | | | | | | | |
| To be completed by dentist: | | | | | | | | | | |
| Date of Most Recent Examination: (Check all services provided at this examination date) Dental Cleaning Sealant Fluoride treatment Restoration of teeth due to caries | | | | | | | | | | |
| Oral Health Stat | us (check all that apply) | | | | | | | | | |
| ☐Yes ☐ No | | | | | | | | | | |
| ☐ Yes ☐ No | Yes No Caries Experience / Restoration History — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1st molars. | | | | | | | | | |
| Yes No Untreated Caries — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present. | | | | | | | | | | |
| Yes No Urgent Treatment — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling. | | | | | | | | | | |
| Treatment Need completion date. | s (check all that apply). Fo | or Head Start Agenci | es, please als | so list appointmen | t date or dat | e of most r | ecent treatment | | | |
| Restorative Care — amalgams, composites, crowns, etc. | | | | Appointment Date: | | | | | | |
| ☐ Preventive Care — sealants, fluoride treatment, prophylaxis | | | | Appointment Date: | | | | | | |
| Pediatric D | entist Referral Recommen | | Treatment Completion Date: | | | | | | | |
| Additional com | ments: | | | | | | | | | |
| Signature of Dentist | | | | #: Date: | | | | | | |

Illinois Department of Public Health, Division of Oral Health 217-785-4899 • TTY (hearing impaired use only) 800-547-0466 • www.dph.illinois.gov

